

RECORDING REQUEST BY

98 1651024

WHEN RECORDED MAIL TO

NAME *Boring Beauty Corp*

MAILING ADDRESS *4060 Lakewood Blvd*

6th floor

CITY, STATE ZIP CODE *Long Beach CA 90808*

RECORDED/FILED IN OFFICIAL RECORDS
RECORDER'S OFFICE
LOS ANGELES COUNTY
CALIFORNIA

3:01 PM SEP 14 1998

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

| | |
|----------|---|
| FEE \$16 | W |
| DAF \$2 | |
| C-20 | 4 |

TITLE(S)

FIRE SPRINKLER COVENANT AGREEMENT

1414 West 190th St., LA, CA Proposed Tract 52172-01

Recorded at the request of and mailed to:
Boeing Realty Corporation

(Name) 4060 Lakewood Blvd., 6th Floor
Long Beach, CA 90808-1700

(Address)

Space above this line for Recorder's Use

COVENANT AND AGREEMENT
REGARDING FIRE SPRINKLER PROTECTION

The undersigned hereby certified that (I am), (we are) the owner(s) of the hereinafter legally described real property located in the City of Los Angeles, County of Los Angeles, State of California, described as follows:

1414 West 190th Street, L.A., CA

Proposed Tract 52172-01

(Per Exhibits "A" and "B" Attached Hereto)

OK
DATE
FRENCIO B. GUTIERREZ JR.
CARTOGRAPHER

The undersigned hereby covenant and agree to and with said City of Los Angeles to provide and maintain automatic fire sprinkler protection throughout all structures, which may be built upon the above described property. Fire sprinkler plans shall be approved by the Los Angeles City Fire Department, prior to the issuance of any Building permit, and the system shall be installed under permit and supervision of the Los Angeles City Department of Building and Safety. This covenant and agreement shall run with the land and shall be binding upon ourselves, any future owners, encumbrancers, their successors, heirs or assignees and shall continue in effect, unless otherwise released by authority of the Fire Department of the City of Los Angeles.

Dated this 2nd day of September, 1998

Name of Owner: BOEING REALTY CORPORATION

By:

By:

S. Mario Stavale

FOR DEPARTMENT USE ONLY

Tract No. _____

Parcel Map No. _____

District Map 57B/93 SP

Condition No. _____

Approved for recording

Fire Department, City of Los Angeles

By:

State of California
County of Los Angeles

On 9/2/98 before me,
DATE

DELY DE LEON Notary Public
NAME, TITLE OF OFFICER - E.G. "JANE DOE, NOTARY PUBLIC"

personally appeared

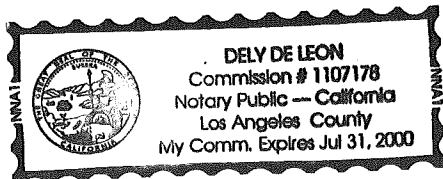
S. MARIO STAVALE

NAME(S) OF SIGNER(S)

☒ personally known to me -OR- []

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledge to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



DELY DE LEON
SIGNATURE OF NOTARY

98 1650124

EXHIBIT "A"

Proposed Tract No. 52172-01

3
C 9-9-98
DATE
FLORENCIO B. GUTIERREZ JR.
CARTOGRAFIA

Legal Description

Being a portion of the 639.07 acres of the Rancho San Pedro allotted to Guadalupe Marcelina Dominguez in Superior Court Case No. 3284, County of Los Angeles and more particularly described as follows:

Beginning at a point in the Southerly line of 190th Street, distant thereon 567.23 feet from the Northeast corner of Parcel "B" of PMLA 2894 as filed in Book 56 pages 51 of Parcel Maps, records of said county; thence Easterly along said Southerly line to the Westerly line of the Pacific Electric Railway Company as it adjoins Normandie Avenue; thence Southerly along said Westerly line 1439.80 feet; thence at right angles Westerly 317.75 feet; thence at right angles Northerly 634.06 feet; thence at right angles Westerly 483.63 feet; thence Southwesterly approximately 164.51 feet; thence Westerly parallel to said 190th Street, 324.10 feet; thence at right angles Northerly, 944.09 feet to the Point of Beginning.

The hereinabove described parcel is shown on Exhibit "B" attached hereto and by this reference made a part hereof.

The hereinabove described parcel is further described as, and becomes, upon recordation, TRACT 52172-01.

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SP3699
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EXHIBIT "B"

